

EXPENSE CLAIM FORM

| | Professional | ls | | | | Date: | | | |
|---|---|------------------------|----------------------------|--------------|------------|--------------|--------------|--|--|
| | Notre Dame Ave , MB R3E 0P9 | Mailing | Address: | | | | | | |
| 772-0425; 1-800-315-3331 Fax: 775-6829 | | Purno | Purnose | | | | | | |
| | | i dipo | Purpose: | | | | PLEASE PRINT | | |
| Mileage: | | | | | | <u>Class</u> | <u>G/L</u> | | |
| Date: | Fr: | To: _ | | _To: | Kms: | | | | |
| Date: | Fr: | To: _ | | _To: | Kms: | | | | |
| Date: | Fr: | To: _ | | To: Kms: _ | | | | | |
| | x 1 | Րotal Kms [.] | TOTAL MI | I FAGE EXPEN | JSF·\$ | | 8615 | | |
| Bus/Taxi F | | | | | τος. ψ | | 0010 | | |
| | Amt: \$ | | Date:/ | Amt: \$ | | | | | |
| | Amt: \$ | | Date: | | | | | | |
| | | | | | | | | | |
| | | | TOTAL BUS/TAX | I FARE EXPEN | SE: \$ | | 8615 | | |
| <u>Meals:</u> | | | | | | | | | |
| | Amt: \$ | | | | | | | | |
| | Amt: \$ | | | | | | | | |
| | Amt: \$ | | | | | | | | |
| Date: | Amt: \$ | Amt: \$ | Amt: \$ | Tota | ıl Amt: \$ | | | | |
| | | | TOTAL | . MEAL EXPEN | ISE: \$ | | 8620 | | |
| Miscellane | eous: | | | | | | | | |
| tem: | | _ Amt: \$ | tem: | | Amt: \$ | | | | |
| | | _ Amt: \$ | tem: | | | | | | |
| tem: | | _ Amt: \$ | ttem: | | Amt: \$ | | | | |
| | | т. | OTAL MICCELLA | NEONE EVDEN | ICE. ¢ | | 0020 | | |
| | TOTAL MISCELLANEOUS EXPENSE: \$ GRAND TOTAL \$ | | | | | | 8630 | | |
| | | | GK | AND IOIAL | Φ | | | | |
| Date Submi | itted: | Claiman | t's Signature [.] | | | | | | |
| Jaio Gasiiii | | | e o orginataro. | | | | | | |
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| | | | | | | | | | |
| *** OFFIC | E USE ONLY ** | ** | | | | | | | |
| Approved By | | | Date | | Charged To | | | | |

Effective: April 10, 2013

MANITOBA ASSOCIATION OF HEALTH CARE PROFESSIONALS

TRAVEL POLICY

HOTEL ACCOMODATIONS:

{For Executive, Staff Reps., and Association Membership} travelling on approved business for/of the Association, all itemized hotel and accommodation expenses will be paid as follows;

- 1. Wherever possible, accommodation charges are to be billed to the Association office. Please contact the Secretary/Receptionist to make arrangements.
- 2. If not possible to bill, authorized Executive Members may handle the charges by using the Association MasterCard.
- 3. If option 1 or 2 are not feasible, a Travel Advance may be requested. This must be done at least 2 weeks prior to the date of departure.
- 4. If option 1, 2, or 3 are not feasible, the Association Member, Exec. Member, or Staff Rep. Will pay for the accommodation and submit a reimbursement (**EXPENSE CLAIM**) form <u>with receipts</u>, upon return from the trip.

MEAL ACCOMMODATIONS:

| SOUTH OF 53 | } | NORTH OF 53 | | |
|-------------|---------|-------------|---------|--|
| Breakfast | \$ 7.35 | Breakfast | \$ 7.85 | |
| Lunch | \$ 9.35 | Lunch | \$ 9.85 | |
| Dinner | \$16.20 | Dinner | \$17.40 | |

Meals may be billed to the hotel room, or may be claimed for reimbursement <u>with receipts</u> for the actual amount if greater than above.

AIRFARE:

It is expected that the Association Office will book and pre-pay all authorized air travel. In those rare situations, payment will be reimbursed for authorized travel by air.

Taxi/bus fares etc., will be reimbursed upon submission of **EXPENSE CLAIM** accompanied by paid receipts.

AUTOMOBILE ALLOWANCE:

Current allowance is \$.420/km south of 53 \$.464/km north of 53

CHILD CARE EXPENSES:

Reasonable child care expenses will be reimbursed while a member is on Association business upon submission of EXPENSE CLAIM FORM.

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