

# President

## Code of Conduct

The President shall ensure that organizational practice, decision, or activity:

- a) Is ethical, legal or prudent;
- b) Is directed towards the Mission, Vision, Values Statements of the Manitoba Association of Health Care Professionals (MAHCP) as defined by the Executive Council in its written policies;
- c) Would not cause significant embarrassment or loss of reputation to MAHCP; and,
- d) Maintains confidentiality in all MAHCP matters.

## Responsibilities

- Primary spokesperson for the MAHCP;
- Article 605 - MAHCP Constitution:
  - a) "Call and preside at all General Meetings of the Association and all meetings of the Executive Council. May call and attend meetings of Member Advocates, unit meetings, and special meetings as required;
  - b) Serve as ex-officio member of all standing and ad-hoc committees;
  - c) Remain informed as to the activities and affairs of the Association and report to the Executive Council and membership at General Meetings on those matters;
  - d) Monitor the effectiveness of the Association in establishing and accomplishing its objectives;
  - e) Serves as one of four (4) authorized signing officers for all cheques issues by the Association;
  - f) Be a paid full-time position;
  - g) Perform such duties and functions as the Executive Council may determine from time to time."
- Sets agendas at all General Meetings and Executive Council meetings;
- Ensures policies and procedures are implemented and followed;
- Ensures the MAHCP Constitution is upheld;

# President

- Liaises with membership, government and community agencies, employers, professional organizations, media, and other unions;
- Liaises with the Executive Director and maintains awareness of operational issues;
- Attends conferences and Annual General Meetings as an MAHCP delegate;
- Serves on affiliate boards;
- Reviews organizing opportunities and Provincial / National issues relevant to the Association;
- Ensures oversight of membership services;
- Communicates with membership via meetings, emails, newsletters, and phone.

**Member's Name:** \_\_\_\_\_  
PLEASE PRINT.

**Occupation:** \_\_\_\_\_ **Site:** \_\_\_\_\_

**Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Witness - MAHCP Executive Council